



Los Angeles County  
Department of Regional Planning


*Planning for the Challenges Ahead*



Amy J. Bodek, AICP  
Director

March 15, 2018

TO: Supervisor Sheila Kuehl, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Janice Hahn  
Supervisor Kathryn Barger

FROM: Amy J. Bodek, AICP   
Director

**UPDATE REPORT ON BOARD MOTION REGARDING THE OIL AND GAS STRIKE  
TEAM FOR UNINCORPORATED LOS ANGELES COUNTY (MARCH 29, 2016 –  
AGENDA ITEM NO. 12)**

On March 29, 2016, the Los Angeles County Board of Supervisors (Board) passed a motion instructing the Director of Regional Planning (DRP), in coordination with the Fire Chief, Interim Director of Public Health, and Director of Public Works to convene a Strike Team to assess the conditions, regulatory compliance and potential public health and safety risk associated with existing oil and gas facilities in unincorporated Los Angeles County. The Board instructed the Strike Team to report back on a biannual basis with a summary of its findings and any recommendations on legislative and regulatory positions that the Board should consider.

In accordance with the Board's motion, the Strike Team submitted the third and final update report to the Board on September 28, 2017, for existing oil and gas production facilities within the unincorporated Los Angeles County. That report included facility findings, recommendations for the Board's consideration, and future efforts for the Strike Team. The report and appendices can be accessed on DRP's web page at [planning.lacounty.gov/oil-gas/strike](http://planning.lacounty.gov/oil-gas/strike).

DRP is currently finalizing a Request for Proposal for consulting services to assist the Strike Team's future efforts. It is anticipated that a consultant will be hired at the beginning of Fiscal Year 2018-2019, and an update report on the Strike Team's progress will be submitted to the Board by September 29, 2018.

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Should you have any questions about this report, please contact Timothy Stapleton at [tstapleton@planning.lacounty.gov](mailto:tstapleton@planning.lacounty.gov) or (213) 974-6453.

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c:     Executive Office, Board of Supervisors  
       County Counsel  
       Department of Public Works  
       Department of Public Health  
       Fire Department

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